## **Washington Practitioner Application**

To use the Washington Practitioner Application (WPA), follow these instructions:

- Keep an <u>unsigned</u> and <u>undated</u> copy of the application on file for future requests. When a request is received, send a copy of the completed application, making sure that all information is complete, current and accurate.
- Please sign and date pages 11 and 13.
- Please document any YES responses on the Attestation Question page.
- Identify the health care related organization(s) to which this application is being submitted in the space provided below.
- Attach copies of requested documents each time the application is submitted.
- If changes must be made to the completed application, strike out the information and write in the modification, initial and date.
- If a section does not apply to you, please check the provided box at the top of the section.
- Expect addendums from the requesting organizations for information not included on the WPA.

| This application is submitted to: |  |  |
|-----------------------------------|--|--|
| This application is submitted to: |  |  |
| • •                               |  |  |
|                                   |  |  |
|                                   |  |  |

## 1. INSTRUCTIONS

This form should be **typed or legibly printed in black or blue ink**. If more space is needed than provided on original, attach additional sheets and reference the question being answered. <u>Please do not use abbreviations</u>. **Current copies of the following documents must be submitted with this application:** (all are required for MDs, DOs; as applicable for other health practitioners).

- State Professional License(s)
- DEA Certificate
- ECFMG (if applicable)

- Face Sheet of Professional Liability Policy or Certificate
- Curriculum Vitae (Not an acceptable substitute for completing the application.)

\*\* All sections must be completed in their entirety. \*\*

| 2. PRACTITIONER INFOR           | MATION - Le    | gal Name R                          | equi                              | red              |  |             |                     |            |
|---------------------------------|----------------|-------------------------------------|-----------------------------------|------------------|--|-------------|---------------------|------------|
| Last Name: (include suffix; J   | r., Sr., III)  | First:                              |                                   |                  | Middle:                                    |             |                     | Degree(s): |
| List any other name(s) under    | r which you ha | ive been kno                        | own b                             | y reference, lic | ensing                                     | and or educ | ational institution | ons:       |
| Home Mailing Address:           |                |                                     |                                   |                  | City:                                      |             |                     |            |
|                                 |                |                                     |                                   |                  | State:                                     |             | Zip Code:           |            |
| Home Telephone Number:          | Pager N        | Pager Number: Cell Phone ( ) ( )    |                                   |                  | mber:                                      | E-Mail Add  | ress:               |            |
| Birth Date: (mm/dd/yyyy)        | Birth Pla      | Birth Place (city, state, country): |                                   |                  |  |             | Citizenship         | :          |
| Social Security Number:         |                | Male                                |                                   | Female           | Languages Fluently Spoken by Practitioner: |             |                     |            |
| Have you ever voluntarily op    | ted-out of Med | dicare? Yes                         | S                                 | No 🗌             |  |             |                     |            |
| NPI:                            | Medicare Num   | umber: (WA) Medicaid (DSHS          |                                   |                  | Numbe                                      | r(s): L&I   | Number(s):          |            |
| Specialty primarily practicing: |                | <u> </u>                            | Sub specialties primarily practic |                  |  | icing:      |                     |            |

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PRACTITIONER NAME:

| Other Professional Interests in   | n Practice, Resea  | rch, etc.:      |                                      |  |                    |                   |       |  |  |
|---|--------------------|-----------------|--------------------------------------|--|--------------------|-------------------|-------|--|--|
| 3. PRACTICE INFORMATION   | ON                 | CHECK A         | ALL THAT                             | APPLY  |                    |                   |       |  |  |
| Effective Date at Primary Pr Practice Setting  Clinic/Group  Solo Practice of | •                  |                 |                                      | d 🗌 Prima  | ry Care Site 🗌     | Urgent Care ☐0    | Other |  |  |
| Practitioner Profile ☐ PCP ☐ Specialist ☐ Cl  | heck if you are bo | oth PCP & OB    | OB in your                           | practice   | Yes No De          | eliveries 🗌 Yes 🗌 | ] No  |  |  |
| Name of Practice / Affiliation of   | or Clinic Name:    |                 | Department Name (if hospital based): |  |                    |                   |       |  |  |
| Primary Office Street Address   | :                  |                 | City:                                |  |                    |                   |       |  |  |
|   |                    |                 |                                      | State: Zip Code: Org. NPI#:  |                    |                   |       |  |  |
| Patient Appointment Telephor  | ne Number:         |                 | Fax Numb                             | er:  |                    |                   |       |  |  |
| Mailing Address: (if different fr   | rom above)         |                 |                                      | ,  |                    |                   |       |  |  |
| Billing Address: (if different fro  | om above)          |                 |                                      |  |                    |                   |       |  |  |
| Practice Website  |                    |                 |                                      |  |                    |                   |       |  |  |
| Office Manager / Administrator Name:  |                    |                 |                                      | Administration Telephone Number:   |                    |                   |       |  |  |
| E-mail Address:   |                    |                 |                                      | Fax Number:  |                    |                   |       |  |  |
| Credentialing Contact (if different from above):  |                    |                 |                                      | Telephone  | Number:            |                   |       |  |  |
| E-mail Address:   |                    |                 |                                      | Fax Numb   | er:                |                   |       |  |  |
| Name Affiliated with Tax ID N   | umber:             |                 |                                      | Federal Tax ID Number:   |                    |                   |       |  |  |
| Is the office wheelchair acces  | sible?  Yes        | No              | Office Hours                         |  |                    |                   |       |  |  |
| Are you accepting new patien Have you limited your practice Yes No If yes, please ex  | e in any way (e.g. |                 | er?)                                 | Wednesday: Thursday:   |                    |                   |       |  |  |
| Do you currently supervise AF If yes, please provide the nam  |                    |                 |                                      | Friday: Saturday: Sunday: Do you provide 24 hour coverage? Yes No If no, please explain how your patients obtain |                    |                   |       |  |  |
| Please list languages fluently  | spoken by office   | staff:          |                                      | advice and   | I care after hours | s: ·              |       |  |  |
| A. Inpatient Coverage Plan  | n (for those with  | out admitting p | orivileges)                          |  | De                 | oes Not Apply     |       |  |  |
| Name of Admitting Physician   | /Practice/Clinic/G | roup:           | Hospital \                           | Where privile  | eged:              |                   |       |  |  |
|   |                    |                 |                                      |  |                    |                   |       |  |  |
|   |                    |                 |                                      |  |                    |                   |       |  |  |
| B. Covering Practitioners/C   |                    |                 |                                      |  |                    | oes Not Apply     |       |  |  |
| Provider Name, Degree   | Specialty          | <u>Address</u>  |                                      |  | Phone N            | <u>lumber</u>     |       |  |  |

| Attach a list of additional co  | vering practitio    | ners if needed |              |   |        |                |               |       |  |
|---|---------------------|----------------|--------------|---|--------|----------------|---------------|-------|--|
|   |                     |                |              |   |        |                |               |       |  |
| Effective Date at Secondary   | Practice location   | on (MM/YY)     |              |   |        | CHECK A        | ALL THAT APP  | LY    |  |
| Practice Setting  □Clinic/Group □Solo Practitioner Profile                              | ctice  Home         | Based □Ho      | spital Based | I 🗌 Prima   | ary Ca | re Site 🔲 U    | Jrgent Care ☐ | Other |  |
|   | neck if you are bo  | oth PCP & OB   | OB in your   | ur practice   |        |                |               |       |  |
| Name of Secondary Practice /  | Affiliation or Clin | nic Name:      |              | Departme  | nt Nan | ne (if hospita | al based):    |       |  |
| Primary Office Street Address   | :                   |                |              | City:   |        |                |               |       |  |
|   |                     |                |              | State:  | Zip    | Code:          | Org. NPI#     | !     |  |
| Patient Appointment Telephor  | ne Number:          |                |              | Fax Number:   |        |                |               |       |  |
| Mailing Address: (if different fr   | om above)           |                |              | ,   |        |                |               |       |  |
| Billing Address: (if different fro  | m above)            |                |              |   |        |                |               |       |  |
| Practice Website  |                     |                |              |   |        |                |               |       |  |
| Office Manager / Administrator Name:  |                     |                |              | Administration Telephone Number: ( )  |        |                |               |       |  |
| E-mail Address:   |                     |                |              | Fax Numb  | oer:   |                |               |       |  |
| Credentialing Contact (if differ  | ent from above):    |                |              | Telephone Number: ( )   |        |                |               |       |  |
| E-mail Address:   |                     |                |              | Fax Number:   |        |                |               |       |  |
| Name Affiliated with Tax ID No  | umber:              |                |              | Federal Tax ID Number:  |        |                |               |       |  |
| Is the office wheelchair access   | sible? Yes          | No             |              | Office Hours  |        |                |               |       |  |
| Are you accepting new patient Have you limited your practice ☐Yes ☐No If yes, please ex | e in any way (e.g.  |                | der?)        | Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: Sunday: Do you provide 24 hour coverage?  \[ Yes \] No If no, please explain how your patients obtain |        |                |               |       |  |
| Do you currently supervise AR If yes, please provide the nam                            | e and specialty b   | pelow:         |              |   |        |                |               |       |  |
| Please list languages fluently  | spoken by office    | staff:<br>     |              | advice and  | d care | after hours:   |               |       |  |
| A. Inpatient Coverage Plan  | ı (for those with   | out admitting  | privileges)  |   |        | Doe            | es Not Apply  |       |  |
| Name of Admitting Physician   | Practice/Clinic/G   | iroup:         | Hospital \   | Where privi   | leged: |                |               |       |  |
|   |                     |                |              |   |        |                |               |       |  |
|   |                     |                |              |   | T      |                |               |       |  |
| B. Covering Practitioners/C   |                     | Т              |              |   |        |                | es Not Apply  |       |  |
| Provider Name, Degree   | <u>Specialty</u>    | <u>Address</u> |              |   |        | Phone Nur      | <u>mber</u>   |       |  |

| Attach a list of additional of                             | covering pra     | actition | ers if need  | ed                          |   |           |                         |            |                           |                           |        |
|--|------------------|----------|--------------|-----------------------------|---|-----------|-------------------------|------------|---------------------------|---------------------------|--------|
|  |                  |          |              |                             |   |           |                         |            |                           |                           |        |
| LIST OTHER OFFICE LOCA                                     | ATIONS WIT       | TH THE   | ABOVE IN     | FORM                        | MATION ON A S                                 | EPA       | RATE SHE                | ET         |                           |                           |        |
|  |                  |          |              |                             |   |           |                         |            |                           |                           |        |
| 4. PROFESSIONAL LICE                                       | NSURE, RE        | GISTR    | ATIONS AN    | ID CE                       | RTIFICATIONS                                  |           |                         |            |                           |                           |        |
| (Attach Additional Sheet if No                             |                  |          |              |                             |   |           |                         |            |                           |                           |        |
| Washington State Profession Number:                        | nal License/l    | Registra | ation/Cert   | ls                          | sue Date:                                     |           |                         |            | Expiration                | Date:                     |        |
| Name of Sponsor if require                                 | ed by licens     | sure, (e | .g. Physicia | an's A                      | ssistant).                                    |           |                         |            |                           |                           |        |
| Drug Enforcement Administration (DEA) Registration Number: |                  |          |              |                             |   |           |                         | Expiration | Date:                     |                           |        |
| ECFMG Number (applicable                                   | to foreign m     | nedical  | graduates):  |                             |   |           |                         |            | Date Issue                | ed:                       |        |
|  |                  |          |              |                             |   |           |                         |            |                           |                           |        |
| 5. ALL OTHER PROFESS                                       | SIONAL LIC       | ENSES    | , REGISTR    | ATION                       | NS AND CERTII                                 | FICAT     | TIONS                   |            |                           |                           |        |
| State:   | Lic/Reg/Ce       | ert Num  | ber:         |                             | Date Issued                                   | Exp. Date |                         | Yr. R      | Relinquish                | Reason                    |        |
| State:   | Lic/Reg/Ce       | ert Num  | ber:         |                             | Date Issued                                   | Ехр       | Exp. Date Y             |            | Relinquish                | Reason:                   |        |
| State:   | Lic/Reg/Ce       | ert Num  | ber:         |                             | Date Issued                                   | Ехр       | Exp. Date Yr            |            | telinquish                | Reason:                   | :      |
| 6. UNDERGRADUATE ED  | UCATION (        | Do not   | abbreviate   | <u> </u>                    |   |           |                         | D          | oes Not A                 | Apply                     | $\Box$ |
| College or University Name:                                |                  |          |              | Degre                       | Degree Received(be specific, e.g. BS Biology) |           |                         |            | Graduation Date (mm/yyyy) |                           |        |
| Mailing Address:   |                  |          |              |                             |   |           | ate:                    |            |                           | Zip Code:                 |        |
| College or University Name:                                |                  |          |              | Degree Received(be specific |   |           | ific, e.g. BS           | 3          |                           | Graduation Date (mm/yyyy) |        |
| Mailing Address:   |                  |          |              | Biology) City: Sta          |   |           | tate:                   |            |                           | Zip Code:                 |        |
|  |                  |          |              |                             |   |           |                         |            |                           |                           |        |
| 7. MEDICAL/PROFESSIO                                       | NAL EDUC         | ATION    | (Do not ab   | brevia                      | ate)  |           |                         |            |                           |                           |        |
| Medical/Professional School                                | l:               |          |              |                             | Start Date:<br>(mm/yyyy)                      |           | Graduatior<br>(mm/yyyy) |            | e Deg                     | Degree Received           |        |
| Mailing Address:   |                  |          |              | (                           | City:   |           | State:                  |            | Zip                       | Code:                     |        |
| Medical/Professional School                                | l:               |          |              |                             | Start Date<br>(mm/yyyy)                       |           | Graduatior<br>(mm/yyyy) |            | e Deg                     | gree Rece                 | eived  |
| Mailing Address:   |                  |          |              | (                           | City:   |           | State:                  |            | Zip                       | Code:                     |        |
| 8. MASTER DEGREE PRO                                       | GRAM OR F        | POST G   | RADUATE      | EDUC                        | CATION  | I         |                         | D          | oes Not A                 | Apply                     |        |
| Institution:   |                  | Addre    |              |                             |   |           |                         |            | State                     | Zip Co                    | ode:   |
| Dates Attended (mm/yyyy - 1                                | mm/yyyy):<br>/ ) | Progra   | am or Cours  | e of S                      | itudy:  |           | Faculty [               | Directo    | or:                       | 1                         |        |
|  |                  | •        |              |                             |   |           | -                       |            |                           |                           |        |

| 9. INTERNSHIP/PGYI (Attach      | n Additional She | et if Necessary)       |                                 | Does Not Apply 🗌                |  |  |  |  |  |  |
|---------------------------------|------------------|------------------------|---------------------------------|---------------------------------|--|--|--|--|--|--|
| Institution:                    | Phone            | Number:                | Fax Number:                     | Program Director:               |  |  |  |  |  |  |
| Mailing Address:                | City:            |                        | State:                          | Zip Code:                       |  |  |  |  |  |  |
| Type of Internship:             | Specia           | lty:                   | From (mm/yyyy):                 | To (mm/yyyy):                   |  |  |  |  |  |  |
|                                 | <u> </u>         |                        |                                 |                                 |  |  |  |  |  |  |
| 10. RESIDENCIES (Attach         | Additional She   | et if Necessary)       |                                 | Does Not Apply                  |  |  |  |  |  |  |
| Institution:                    | Phone            | Number:                | Fax Number:                     | Program Director:               |  |  |  |  |  |  |
| Mailing Address:                | City:            |                        | State:                          | Zip Code:                       |  |  |  |  |  |  |
| Type of Residency:              | Specia           | lty:                   | From (mm/yyyy):                 | To (mm/yyyy):                   |  |  |  |  |  |  |
| Did you successfully complete t | he program?      | ☐ No (If "No", plea    | ase explain on separate sheet.) |                                 |  |  |  |  |  |  |
| Institution:                    | Phone            | Number:                | Fax Number:                     | Program Director:               |  |  |  |  |  |  |
| Mailing Address:                | City:            |                        | State:                          | Zip Code:                       |  |  |  |  |  |  |
| Type of Residency:              | Specia           | lty:                   | From (mm/yyyy):                 | To (mm/yyyy):                   |  |  |  |  |  |  |
| Did you successfully complete t | he program?      | ☐ Yes                  | ☐ No (If "No", plea             | ase explain on separate sheet.) |  |  |  |  |  |  |
| 11. FELLOWSHIPS                 | (Attach Addit    | ional Sheet if Necessa | ry)                             | Does Not Apply                  |  |  |  |  |  |  |
| Institution:                    |                  | Phone Number:          | Fax Number:                     | Program Director:               |  |  |  |  |  |  |
| Mailing Address:                |                  | City:                  | State:                          | Zip Code:                       |  |  |  |  |  |  |
| Course of Study:                |                  |                        | From (mm/yyyy):                 | To (mm/yyyy):                   |  |  |  |  |  |  |
| Did you successfully complete t | he program?      | ☐ Yes                  | ☐ No (If "No", plea             | ase explain on separate sheet.) |  |  |  |  |  |  |
| Institution:                    |                  | Phone Number:          | Fax Number:                     | Program Director:               |  |  |  |  |  |  |
| Mailing Address:                |                  | City:                  | State:                          | Zip Code:                       |  |  |  |  |  |  |
| Course of Study:                |                  |                        | From (mm/yyyy):                 | To (mm/yyyy):                   |  |  |  |  |  |  |
| Did you successfully complete t | he program?      | ☐ Yes                  | ☐ No (If "No", plea             | ase explain on separate sheet.) |  |  |  |  |  |  |
| 12. PRECEPTORSHIP               | (Attach Additio  | nal Sheet if Necessary | )                               | Does Not Apply                  |  |  |  |  |  |  |
| Institution:                    | Addres           | s:                     | City:                           | State: Zip Code:                |  |  |  |  |  |  |
| Telephone Number                | I                | Fax Number ( )         |                                 | Email Address                   |  |  |  |  |  |  |
| Dates Attended (mm/yyyy - mm    | /yyyy):<br>`     | Training:              | Department Chairman:            |                                 |  |  |  |  |  |  |

| 13. FACULTY/TEACHING APPOINTM  | Does Not Apply |   |               |            |        |                   |         |        |                    |          |
|--|----------------|---|---------------|------------|--------|-------------------|---------|--------|--------------------|----------|
| (Attach Additional Sheet if Necessary)   |                |   |               |            |        |                   |         |        |                    |          |
| Institution:   | Addres         | S:  | City:         |            |        |                   | State   | 9:     | Zip Co             | ode:     |
| Telephone Number ( )   |                | Fax Number                                    | ·             |            |        | Email A           | Addres  | SS     |                    |          |
| Dates Attended (mm/yyyy - mm/yyyy): ( / ) - ( / )  |                | Position:                                     |               |            |        | Faculty           | Direc   | tor:   |                    |          |
|  |                |   |               |            |        |                   |         |        |                    |          |
| 14. BOARD CERTIFICATION  |                |   |               |            |        | Does              | S Not A | Appl   | у                  |          |
| Are you board or otherwise profession  | nally cei      | rtified?                                      |               |            |        |                   |         |        |                    |          |
| Yes If "Yes", please complete below:   |                | If "No", describe you cation on separate shee |               | rtificatio | on, if | any, an           | d date  | s of t | esting             | for      |
| Issuing Board/Entity and State Issued  |                | Specialty                                     | Date Certi    | fied       | R      | Date<br>ecertifie |         | •      | ration<br>(if any) |          |
|  |                |   |               |            |        |                   |         |        |                    |          |
|  |                |   |               |            |        |                   |         |        |                    |          |
|  |                |   |               |            |        |                   |         |        |                    |          |
| Have you applied for certification other th  | ☐ Yes          |   | No            |            |        |                   |         |        |                    |          |
| If so, list certification and date:  If you participate in a specialty which does  | es not ha      | ve board certification, p                     | lease indicat | e speci    | alty:  |                   |         |        |                    |          |
|  |                |   |               |            |        |                   |         |        |                    |          |
| 15. OTHER CERTIFICATIONS ACLS, (Attach Certificate if Applicable)  | BLS, A         | TLS, PALS, NALS (e.g                          | ., Fluorosco  | py, Rad    | diog   | raphy, e          | etc.)   |        |                    |          |
| Туре:  | Numb           | per:  |               | Expira     | ation  | Date:             |         |        |                    |          |
| Type:  | Numb           | oer:  |               | Expira     | ation  | Date:             |         |        |                    |          |
|  |                |   |               | ļ          |        |                   |         |        |                    |          |
| 16. HOSPITAL, MILITARY, AND OTH  |                |   |               |            |        |                   | Not A   |        |                    | <u> </u> |
| Please list in reverse chronological ord<br>affiliation, (B) Previous Hospital Affiliation<br>process This includes hospitals, surgery | ns, (C) (      | Current Military Affiliation                  | on, (D) Previ | ous Mili   | itary  | Affiliatio        | ns (É)  | ) App  | licatio            | ns in    |
| more space is needed, attach additional  |                |   |               |            |        |                   |         |        |                    |          |
| A. CURRENT HOSPITAL AFFILIATION  | NS (Do         | not abbreviate)                               |               |            |        |                   |         |        |                    |          |
| Name of Primary Admitting Hospital:  |                |   | Departme      | ent:       |        |                   |         |        |                    |          |
| Mailing Address  |                |   | City, State   | e , Zip    |        |                   |         |        |                    |          |
| Phone number:  |                |   | Fax Numl      | oer:       |        |                   |         |        |                    |          |
| Status (active, provisional, courtesy, tem   | porary, e      | etc.):  | Appointm      | ent Date   | e:     |                   |         |        |                    |          |
| Can you admit / follow clients of your prin  Primary practice admits only  |                | condary, other practice                       |               | Does       |        | t Apply<br>an adm |         | or all | locati             | ions     |
|  |                | •   |               |            | _      |                   |         |        |                    |          |

| Name of Secondary Admitting Hospital:   | Department:       |                         |
|---|-------------------|-------------------------|
| Mailing Address   | City, State, Zip  |                         |
| Phone number:   | Fax Number:       |                         |
| Status:   | Appointment Date: |                         |
| Can you admit / follow clients of your primary, secondary, other practice logical Primary practice admits only Secondary Practice admits on |                   | o for all locations     |
| Name of Other Institutions:   | Department:       |                         |
| Mailing Address   | City, State, Zip  |                         |
| Phone number:   | Fax Number:       |                         |
| Status:   | Appointment Date: |                         |
| Can you admit / follow clients of your primary, secondary, other practice logical Primary practice admits only Secondary Practice admits on |                   | oly  ofor all locations |
| BPREVIOUS HOSPITAL AFFILIATIONS (Do not abbreviate)   |                   |                         |
| Name of Admitting Hospital:   | Department:       |                         |
| Mailing Address   | City, State, Zip  |                         |
| Previous Status (active, provisional, courtesy, temporary, etc.):   | From (mm/yyyy):   | To (mm/yyyy):           |
| Reason for Leaving:   |                   | 1                       |
| Name of Admitting Hospital:   | Department:       |                         |
| Mailing Address   | City, State, Zip  |                         |
| Previous Status (active, provisional, courtesy, temporary, etc.):   | From (mm/yyyy):   | To (mm/yyyy):           |
| Reason for Leaving:   |                   | 1                       |
| Name of Admitting Hospital:   | Department:       |                         |
| Mailing Address   | City, State, Zip  |                         |
| Previous Status (active, provisional, courtesy, temporary, etc.):   | From (mm/yyyy):   | To (mm/yyyy):           |
| Reason for Leaving:   |                   | 1                       |
|   |                   |                         |
| C. CURRENT MILITARY AFFILIATIONS (Do not abbreviate) Please include Military Reserves   | Division          |                         |
| Name of Primary Base:   | City, State , Zip |                         |
| Mailing Address   | Fax Number:       |                         |

| Phone number:   |                      |                 |                | Appointment Date: |                        |                |  |
|---|----------------------|-----------------|----------------|-------------------|------------------------|----------------|--|
| Status (active, provisional, courtesy, tempo  | rary, et             | c.):            |                |                   |                        |                |  |
| D. PREVIOUS MILITARY AFFILIATIONS   | /Do no               | t abbroviate    | 2)             | Division          |                        |                |  |
| D. FREVIOUS MILITARY ATTICIATIONS   | טוו טכו)             | t abbieviate    | <del>-</del> ) | DIVISION          |                        |                |  |
| Name of Primary Base:   |                      |                 | City, State,   | Zip               |                        |                |  |
| Mailing Address   |                      |                 |                | Fax Numbe         | r:                     |                |  |
| Phone number:   |                      |                 |                | Appointmen        | t Date:                |                |  |
| Status (active, provisional, courtesy, tempo  | c.):                 |                 |                |                   |                        |                |  |
|   |                      |                 |                |                   |                        |                |  |
| E. APPLICATIONS IN PROCESS (Do n  | ot abb               |                 |                |                   |                        |                |  |
| Hospital/Institution:   | ospital/Institution: |                 |                | umber:            | Date Application Su    | ıbmitted:      |  |
| Mailing Address:  | City:                |                 |                | State:            | Zip Code:              |                |  |
| Hospital/Institution: Phone Nun   |                      |                 | nber/Fax Nu    | umber:            | Date Application Su    | bmitted:       |  |
| Mailing Address:  | City:                |                 |                | State:            | Zip Code:              |                |  |
|   |                      |                 |                |                   |                        |                |  |
| 17. WORK HISTORY (Do not abbreviat  | te)(Do r             | not list if alr | eady listed    | under Hosp        | ital Affiliations)     |                |  |
| Chronologically list all work history activities information must be complete. A curriculun |                      |                 |                | nal training (u   | se extra sheets if ned | cessary). This |  |
| Name of Practice / Employer:  | Conta                | act Name:       |                |                   | Telephone Number:      |                |  |
| Reason for Leaving:   | Email                | Address         |                |                   | Fax Number:            |                |  |
| ineason for Leaving.  | Liliali              | Address         |                |                   | ( )                    |                |  |
| Mailing Address   | City:                |                 | State:         | Zip:              | From (mm/yyyy)         | To (mm/yyyy)   |  |
| Name of Practice / Employer:  | Conta                | ct Name:        |                |                   | Telephone Numl         | oer:           |  |
| Reason for Leaving:   | Email                | Address         |                |                   | Fax Number:            |                |  |
| Mailing Address:  | City:                |                 | State:         | Zip Code:         | From (mm/yyyy)         | To (mm/yyyy):  |  |
| Name of Practice / Employer:  | Conta                | act Name:       |                | 1                 | Telephone Numb         | per:           |  |
| Reason for Leaving:   | Email                | Address         |                |                   | Fax Number:            |                |  |
| Mailing Address:  | City:                |                 | State:         | Zip Code:         | From (mm/yyyy)         | To (mm/yyyy):  |  |

| 18. GAPS IN HISTORY Please ac present not covered elsewhere w  |  |  |                                      |   |  |
|--|--|--|--------------------------------------|---|--|
|  |  |  | From (mm/y                           | yyy): To (mm/yyyy)                            |  |
|  |  |  |                                      |   |  |
|  |  |  |                                      |   |  |
|  |  |  |                                      |   |  |
| 19. PEER REFERENCES  |  |  |                                      |   |  |
| List at least <b>three</b> professional references two years. References must be can attest to your clinical competence less then three years, one reference reference from the same discipline. | e from individuals who through re-<br>e in your specialty area. If you h | cent observation, are ave been out of resident | e directly famili<br>dency or fellow | ar with your work and<br>ship for a period of |  |
| Name of Reference:   | Title and Specialty:   |  | E-mail Addre                         | ess:  |  |
| Mailing Address:   | City:  | City:  |                                      |   |  |
| Telephone Number:  | Fax Number:  | Fax Number:                                    |                                      |   |  |
| Name of Reference:   | Title and Specialty:   | Title and Specialty:                           |                                      |   |  |
| Mailing Address:   | City:  | City:  |                                      |   |  |
| Telephone Number:  | Fax Number:  | Fax Number:                                    |                                      |   |  |
| Name of Reference:   | Title and Specialty:   |  | E-mail Addr                          | ess:  |  |
| Mailing Address:   | City:  |  | State:                               | Zip Code:                                     |  |
| Telephone Number: ( )  | Fax Number:  |  | Cell Phone Number: (Optional)        |   |  |
|  |  |  |                                      |   |  |
| 20. PROFESSIONAL AFFILIATIO  |  | <u> </u>                                       |                                      |   |  |
| Please List Membership In All Profest Complete Name of Society:  | SSIONAL SOCIETIES  | Date Join                                      | ned                                  | Current Member                                |  |
|  |  | 1  | 1 .                                  | ☐ YES ☐ N                                     |  |
|  |  | /  | 1 .                                  | ☐ YES ☐ N                                     |  |
| 21. PROFESSIONAL LIABILITY   | (Do not abbreviate)  |  |                                      |   |  |
| A. Current Insurance Carrier:  | (Do not appreviate)  | Policy Numl                                    | oer:                                 |   |  |
| Mailing Address:   | City:  | State:   |                                      | Zip Code:                                     |  |
| Phone Number:  | I  | Fax Numbe                                      | r:                                   |   |  |
| Per claim amount: \$   | Aggregate amount: \$   | Date Began                                     | :                                    | Expiration Date:                              |  |
|  |  |  |                                      |   |  |

| B. PREVIOUS PROFESSIONAL LIABILI'<br>(Attach Additional Sheet if Necessary) | TY CARRIERS WITH      | IIN THE LAS | ST TEN YEA      | ARS (Do | not abbre | viate)       |  |  |
|---|-----------------------|-------------|-----------------|---------|-----------|--------------|--|--|
| Name of Carrier:  |                       |             | Policy Number:  |         |           |              |  |  |
| Mailing Address:  | City:                 |             | State:          |         | Zip Code: |              |  |  |
| Phone Number:   |                       |             | Fax Number:     |         |           |              |  |  |
| Policy Number:  |                       |             | From (mm/yyyy): |         |           | o (mm/yyyy): |  |  |
| Name of Carrier:  |                       |             | Policy Number:  |         |           |              |  |  |
| Mailing Address:  | City:                 |             |                 | State:  |           | Zip Code:    |  |  |
| Phone Number:   |                       |             |                 | er:     |           |              |  |  |
| Policy Number:  | olicy Number: From (I |             |                 |         | To (mm/   | уууу):       |  |  |
| Name of Carrier:  |                       |             | Policy Nur      | mber:   |           |              |  |  |
| Mailing Address:  | City:                 |             |                 | State:  |           | Zip Code:    |  |  |
| Phone Number:   | Number:               |             |                 | er:     |           |              |  |  |
| Policy Number:  | From (m               |             |                 |         | To (mm/   | уууу):       |  |  |
| Name of Carrier:  | <u> </u>              |             | Policy Nur      | mber:   |           |              |  |  |
| Mailing Address:  |                       | City:       |                 | State:  |           | Zip Code:    |  |  |
| Phone Number:   | <u> </u>              |             | Fax Number:     |         |           |              |  |  |
| Policy Number:  |                       | From (mm/y  | To (mm/yyyy):   |         |           |              |  |  |
| Name of Carrier:  | <u>'</u>              |             | Policy Nur      | mber:   | I         |              |  |  |
| Mailing Address:  |                       | City:       | I               | State:  |           | Zip Code:    |  |  |
| Phone Number:   | I                     |             | Fax Numb        | er:     |           |              |  |  |
| Policy Number:  |                       | From (mm/y  | yyy):           |         | To (mm/   | уууу):       |  |  |
| Name of Carrier:  |                       |             | Policy Nur      | mber:   |           |              |  |  |
| Mailing Address:  |                       | City:       | •               | State:  |           | Zip Code:    |  |  |
| Phone Number:   | 1                     |             | Fax Numb        | er:     |           | •            |  |  |
| Policy Number:  |                       | From (mm/y  | ууу):           |         | To (mm/   | уууу):       |  |  |
|   |                       |             |                 |         |           |              |  |  |

## WASHINGTON PRACTITIONER ATTESTATION QUESTIONS - To be completed by the practitioner Please answer all of the following questions. If your answer to any of the following questions is 'Yes", provide details as specified on a separate sheet. If you attach additional sheets, sign and date each sheet. PROFESSIONAL SANCTIONS 1. Have you ever been, or are you now in the process of being denied, revoked, terminated, suspended, restricted, reduced, limited, sanctioned, placed on probation, monitored, or not renewed for any of the following? Or have you voluntarily or involuntarily relinquished, withdrawn, or failed to proceed with an application for any of the following in order to avoid an adverse action or to preclude an investigation or while under investigation relating to professional competence or conduct? YES 🗌 NO License to practice any profession in any jurisdiction YESΓ Other professional registration or certification in any jurisdiction NO b. Specialty or subspecialty board certification YES [ NO c. Membership on any hospital medical staff YES [ NO d. Clinical privileges at any facility, including hospitals, ambulatory surgical centers, skilled nursing YES 🗆 NO facilities, etc. Medicare, Medicaid, FDA, NIH (Office of Human Research Protection), governmental, national f. YES 🗆 ΝО or international regulatory agency or any public program Professional society membership or fellowship YES [ NO g. Participation/membership in an HMO, PPO, IPA, PHO, Health Plan or other entity YES [ NOL h. YES NO Academic Appointment Authority to prescribe controlled substances (DEA or other authority) YES [ NO 2. Have you ever been subject to review, challenges, and/or disciplinary action, formal or informal, by YES $\square$ $\mathsf{NO}$ an ethics committee, licensing board, medical disciplinary board, professional association or education/training institution? 3. Have you been found by a state professional disciplinary board to have committed unprofessional YES 🗆 МОП conduct as defined in applicable state provisions? 4. Have you ever been the subject of any reports to a state, federal, national data bank, or state YES 🗌 NO licensing or disciplinary entity? В. **CRIMINAL HISTORY** Have you ever been charged with a criminal violation (felony or misdemeanor) resulting in either a YES 🗌 NO 1. plea bargain, conviction on the original or lesser charge, or payment of a fine, suspended sentence, community service or other obligation? Do you have notice of any such anticipated charges? YES [ NO Are you currently under governmental investigation? NO YES [ **AFFIRMATION OF ABILITIES** C. Do you presently use any drugs illegally? YES [ NO 2. Do you have, or have you had in the last five years, any physical condition, mental health condition, YES □ NO or chemical dependency condition (alcohol or other substance) that affects or will affect your current ability to practice with or without reasonable accommodation? If reasonable accommodation is required, specify the accommodations required. If the answer to this question is yes, please identify and describe any rehabilitation program in which you are or were enrolled which assures your ability to adhere to prevailing standards of professional performance. Are you unable to perform any of the services/clinical privileges required by the applicable YES 🗆 ΝОП 3. participating practitioner agreement/hospital agreement, with or without reasonable accommodation, according to accepted standards of professional performance? LITIGATION AND MALPRACTICE COVERAGE HISTORY (If you answer "Yes" to any of the questions in this D. section, please document in Section XXI. PROFESSIONAL LIABILITY ACTION DETAIL of this application.) Have allegations or claims of professional negligence been made against you at any time, whether or 1. YES 🗌 NO not you were individually named in the claim or lawsuit? 2. Have you or your insurance carrier(s) ever paid any money on your behalf to settle/resolve a YES $\square$ NO professional malpractice claim (not necessarily a lawsuit) and/or to satisfy a judgement (courtordered damage award) in a professional lawsuit? Are there any such claims being asserted against you now? YES [ NO Have you ever been denied professional liability coverage or has your coverage ever been 4. YES 🗌 NO terminated, not renewed, restricted, or modified (e.g. reduced limits, restricted coverage, surcharged)? Are any of the privileges that you are requesting not covered by your current malpractice coverage? NOL I warrant that all the statements made on this form and on any attached information sheets are complete, accurate, and current. I understand that any material misstatements in, or omissions from, this statement constitute cause for denial of membership or cause for summary dismissal from the entity to which this statement has been submitted. Applicant's Signature: Date

| If case was settled out-of-court, or v  | with a judgment, settlement amount attributed to you? \$  |    |
|---|---|----|
| 23. ATTESTATION                         |   |    |
| or omissions from this application cons | oplication is complete, accurate, and current. I acknowledge that any misstatements titute cause for denial of membership or cause for summary dismissal from the entity. A photocopy of this application has the same force and effect as the original. I have recent date listed below. | to |
| Print Name<br>Here: _<br>Signature:     |   |    |
| -<br>Date:                              | (Stamped signature is not acceptable)   |    |
| <del>-</del>                            |   |    |
|   | Review dates and initials:  |    |
|   |   |    |
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